

TO BE PUBLISHED ONE TIME ON JANUARY 2, 2013

SEALED PROPOSALS

Notice is hereby given that bids will be received at the office of the Purchasing Manager, up to 10:00 a.m., Friday, January 11, 2013 for the following project:

McCormick Water Main Replacement Phase II (W-032)  
(west of Seneca, south of Douglas)  
448-90212

**Lump Sum Bid Items**

Site Clearing	1	LS
Site Restoration	1	LS
Traffic Control	1	LS

**Measured Quantity Bid Items**

Concrete Sidewalk Rem'd & Repl'd	327	sy
Concrete Pavement Rem'd & Repl'd	2,848	sy
Concrete Drive Rem'd & Repl'd	867	sy
AC Drive Rem'd & Repl'd	25	sy
Pipe, WL 2"	10	lf
Pipe, WL 4"	435	lf
Pipe, WL 4", DICL	11	lf
Pipe, WL 4", Directional Drilled	11	lf
Pipe, WL 8"	6,917	lf
Pipe, WL 8", DICL	228	lf
Pipe, WL 8", Directional Drilled	5,345	lf
Valve Assembly 8"	14	ea
Fire Hydrant Assembly	11	ea
Valve Assembly, Blowoff 2"	3	ea
2" Service Outlet Assembly	1	ea
Plug, 6", CIMJ	1	ea
Plug, 8", CIMJ	1	ea
Concrete Encasement, Reinforced	460	ea
1" Short Service	184	ea
1" Long Service	187	ea
BMP, Curb Inlet Protection	29	ea
BMP, Back of Curb Protection	6,216	lf

All bids received will thereafter be publicly opened, read aloud and considered by the Board of Bids and Contracts. All work to be done under the direction and supervision of the City Manager and according to plans and specifications on file in the office of the City Engineer. Bidders will be required to enclose a bid bond in the amount of five per cent (5%) with each as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.

Dated at Wichita, Kansas, December 26, 2012.

Karen Sublett, City Clerk

This information and any addenda is also available on the City's Web Page at:  
<http://ep.wichita.gov/>